## Approved For Release 2004/05/25: CIA-RDP70B00 №6R000100180007-4

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List.

Executive Registry
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2 5 JUL 1968

| MEMORANDUM FOR: Executive Assistant to the Deputy Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| SUBJECT : Clandestine Services Implementation of the Report on Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| REFERENCE: Your oral inquiry of 19 July 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 1. Since the DDP's report to the Deputy Director on 22 December 1968, the Clandestine Services have continued to be guided by the spirit and the specific recommendations of the Report as approved by the Director.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| 2. Recommendation No. 3. the IPC List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| a. Early in 1968 the program, specifically Step 4, which calls for a reduction in instructions, assignments and activities that unnecessarily create work overseas, provided a new occasion and incentive for our continuing effort to tighten the IPC List. On 15 March the Agency outlined to the Step 4 Task Force a six-month program for pruning the List. Detailed proposals for deletions from 64 Free World country sections of the List were then developed in the FI Staff, coordinated with the Operating Divisions, and transmitted to the IPC members for study and action. At an IPC meeting on 11 July all members expressed general satisfaction with the proposed deletions. Detailed written responses from the members are expected by 15 August, with publication of the approved revisions in September or October. |  |  |  |  |  |  |
| b. The IPC Secretariat (in the FI Staff) has been nearly doubled in strength by adding a second full-time officer. This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |

EROUP 1 Excluded from autematic downgrading and declassification

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will greatly accelerate the process of extending and updating the

of updating its charter (DCID No. 5/5).

c. The IPC plans to address itself in the fall to the question

## 3. Recommendation No. 5. rejection of requirements which do not necessitate clandestine collection

The FI Staff continues to maintain an active dialogue with consumer representatives whereby inappropriate requirements are usually screened out in advance of submission. Those formally received are, of course, carefully scrutinized. In January-June 1968, 15 DIA requirements were elminated or deflected to other collectors in pre-levy discussions; 29 were formally submitted and accepted. In the same period, 11 requirements from CIA (DDI and DDS&T) elements were eliminated or re-addressed to other collectors through pre-levy discussions with DDI/IRS; of 53 requirements formally levied, 46 were accepted and 7 were returned to IRS, by mutual agreement, for other disposition. Inappropriateness for clandestine collection was a consideration in connection with more than half of the requirements not accepted.

## 4. Recommendation No. 15. provision to IRS of new collection guidence derived from FI/INT studies

Since the last report, two studies containing collection guidance have been issued, and the results provided to IRS.

5. Relations with the Information Requirements Staff, DDI, have been cooperative and productive.

Chief

Foreign Intelligence

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| Approved For, Release 2004/05/25 : CIA-RDP70B00146R000100180007-4  UNCLASSIFIED CONF NTIAL SECRET  ROUTING AND RECORD SHEET |          |                  |                       |                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------|---------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                             | OUTIN    | G AND            | RECOR                 | D SHEET                                                                                                 |  |  |
| SUBJECT: (Optional)                                                                                                         |          |                  |                       |                                                                                                         |  |  |
| FROM:                                                                                                                       |          |                  | EXTENSION             | NO.                                                                                                     |  |  |
| Chief, Foreign Intelligence                                                                                                 |          |                  |                       | DATE                                                                                                    |  |  |
|                                                                                                                             |          |                  | -                     | 25 July 1968                                                                                            |  |  |
| TO: (Officer designation, room number, and building)                                                                        | RECEIVED | FORWARDED        | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) |  |  |
| 1. Executive Assistant to the Deputy Director - 7 E 12, Hqs.                                                                |          |                  |                       |                                                                                                         |  |  |
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| 4.                                                                                                                          |          |                  |                       |                                                                                                         |  |  |
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| 6.                                                                                                                          |          |                  |                       |                                                                                                         |  |  |
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| 8.                                                                                                                          |          |                  |                       |                                                                                                         |  |  |
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| 10.                                                                                                                         |          |                  |                       |                                                                                                         |  |  |
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| 12.                                                                                                                         |          |                  |                       |                                                                                                         |  |  |
| 13.                                                                                                                         |          |                  |                       |                                                                                                         |  |  |
| 14.                                                                                                                         |          |                  |                       |                                                                                                         |  |  |
| 15.                                                                                                                         |          |                  |                       |                                                                                                         |  |  |

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